

## “It’s a Party!”

*Tell Me the Stories – part #2*

Luke 14:7-24

### **[BALLOONS-TITLE SLIDE]**

*Welcome, prayer*

### **[PICTURE OF SUIT & TIE]**

Have you ever received an invitation to a party? Maybe a birthday party or a more formal occasion, like a wedding reception. My wife and I once received an invitation to a formal Christmas Party, and I was nervous. It was a black-tie affair, and we were new in town and wanted make a good impression. I got out my tuxedo – yes, I do actually own one – and I got a haircut. I wanted to look my best. Trouble was, the barber only knew one style of haircut – the military shave. I’m not sure what impression my nearly-bald head gave others, but we did have a good time.

I’m not really one for fancy parties. At that black-tie dinner, I felt a little awkward, uncertain if I belonged there. The truth is, I like smaller, simpler affairs. Who am I to get invited to a big bash?

### **[PICTURE OF AN INVITATION “JOIN US”]**

There are two ways to look at an invitation. 1.) Like you earned it and expected it, or 2.) In humility and surprise that someone would care enough to let you in. Your attitude can make a huge difference in how much you appreciate the invitation and enjoy the party.

Think about the effort it takes just to plan a party planner. To put in all that money and effort. How would feel if no one showed up? How would it feel to cook a big meal, and everyone refused to eat? Disappointing, to say the least.

### **[PICTURE OF PEOPLE AT A PARTY]**

We attend parties. We throw parties. Eating is a universal action, which is why Jesus used the image of a formal dinner to illustrate a truth about God’s kingdom. Who is invited to feast at this heavenly banquet and how do they respond? Let’s look closer at the background of this parable.

### **[PICTURE OF JESUS AT A FEAST]**

The gospel of Luke record that Jesus ate of lot of dinners. It’s a good thing that Jesus walked everywhere, because he consumed a lot of calories! Jesus ate

in the homes of tax collectors, women, the poor and the rich. In this passage, Jesus was eating at the home of a prominent Pharisee, a respected Jewish teacher. However, Jesus's heart was always with the poor. Jesus clearly taught that humility is valued highly in God's kingdom.

**[SCRIPTURE SLIDE – LUKE 14:12-14]**

Listen to Jesus' words again. (Luke 14:12-14)

<sup>12</sup> "When you give a luncheon or dinner, do not invite your friends, your brothers or sisters, your relatives, or your rich neighbors; if you do, they may invite you back and so you will be repaid. <sup>13</sup> But when you give a banquet, invite the poor, the crippled, the lame, the blind, <sup>14</sup> and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous."

Humility. Caring for the poor. These are values of God's kingdom. I can agree with that. Would you?

Now, just when this dinner party is rolling, someone in the room says, "Blessed is the one who will eat at the feast in the kingdom of God!" (Luke 14:15) That's a nice soundbite. Jesus doesn't deny it. But it seems that the party-goers still don't get the truth about God's kingdom, which means, it's time for another parable, so that Jesus can teach us who really gets invited to this glorious meal.

**[PICTURE OF RICH MAN AND SERVANT]**

The parable goes like this: a man threw a big dinner party and invited all his friends, not once, but twice. He used a kind of RSVP system: #1 - This is the date. #2 - This is the time; literally, the food is ready. They didn't have wrist watches or smart phones back then. So when the meal was actually ready, the host had to send out his servant to collect his guests, accompany them to the feast. Actually, that was even more impressive than a simple invitation. This dinner party was a big deal.

**[PICTURE OF MAN REFUSING THE INVITATION]**

But something weird starts happening. His guests - his "friends" - suddenly all have cold feet. After initially saying yes, they begin to make excuses to the servant who came for them.

They say things like, "I just bought some land, and I was going to check it out. Sorry, please accept my condolences." Or, "I just bought some oxen, and I need to break them in. This really can't wait. I'm sorry, I'll make it to the next one." Or "I just got back from our honeymoon, and my wife is so tired, I really can't expect her to go with me. I don't really want to go by myself, so, we'll just stay home and rest." (Luke 14:18-20, my paraphrase)

These excuses are so lame. Really? Who buys land without seeing it first? The land will be there after the party. Same for the oxen. And ladies, if you're husband refused to take you to a fancy party, he'd be sleeping on the couch and cooking his own food, am I right?

Remember, this was no ordinary banquet. This is like a feast in heaven with God! Who would really stay home?

#### **[PICTURE OF MAN ALONE ON A BALCONY]**

One interpretation of this parable is this: those who think they are in God's kingdom really are not, as revealed by their actions. It's so easy to put off the invitation of the gospel. "Hey, I don't need to worry about that stuff until I die." "The Bible? Why should I read that?" "It's such a nice day outside, I think I'll skip worship today." People walk away from God, ignoring the invitation from the lover of our souls. And then there comes a day of reckoning, when we realize what we've missed.

#### **[PICTURE OF PEOPLE AT THE PARTY]**

It doesn't have to be that way. Instead, we can have the attitude of the people who actually came to the party. Look at this list (verse 21) – these are not the high and mighty, nor the well-to-do, nor the rich and famous. They are poor, crippled, blind, and lame. They smell. They dress funny. They talk funny. They don't have the right connections, don't know the right people. They certainly aren't wearing tuxedos!

#### **[PICTURE OF PEOPLE WALKING ON THE ROAD]**

Church, this is who we really are. We don't deserve to be guests at God's table, yet he has sought us out. Look again at verse 23. "Go out to the roads and country lanes and compel them to come in, so that my house will be full." Although God does not force the gospel upon anyone, it is a mistake to think we

more deserving of God's love or more entitled to God's grace than anyone else. Our salvation is not based on our self-righteousness or reputation. The true gospel is one beggar telling another beggar where to find bread.

We don't know how good God's grace truly is. The invitation to God's kingdom extends to those we least expect; ourselves included. We don't belong here, but by the love of Jesus, we here are.

**[PICTURE OF RICH MAN]**

So far, we have looked at this parable from the perspective of the guests. But there is a second layer of meaning, if you look from the perspective of the host. What drives a rich person to risk social status, lavishly spend money on a feast, and then invite the poorest of the poor to enjoy it?

There is only one answer: compassion. The poor have a special place in God's kingdom.

**[SCRIPTURE SLIDE – LUKE 6:20 AND JAMES 2:5]**

Listen to these scriptures:

"Blessed are you who are poor, for yours is the kingdom of God." (Luke 6:20; see also Matthew 5:3).

"Has not God chosen those who are poor in the eyes of the world to be rich in faith?" (James 2:5)

**[SCRIPTURE SLIDE – 1 SAMUEL 2:7-8]**

"The LORD sends poverty and wealth; he humbles and he exalts. He raises the poor from the dust and lifts the needy from the ash heap; he seats them with princes and has them inherit a throne of honor." (1 Sam. 2:7-8)

There is something about poverty that brings people closer to God's own heart. Possibly it is because the poor do not take anything for granted. Maybe they have more humility. Maybe they are more content with what they do have. Maybe all of the above. The point is, these people did not reject the invitation to the banquet.

**[PICTURE OF MAN WITH OXEN REFUSING THE INVITATION]**

What about those who refused to come? Did they think they deserved to be invited again? That the host would beg them to come to the party? Jesus told this parable in front of the prominent Jewish leaders, the Pharisees and experts in God's law. (Luke 14:3) These were not the "bad" guys. They are the religious ones. They did expect to eat at God's table. Why did they miss out?

These self-righteous people had forgotten that God's invitation is not something one can earn. The story of God's kingdom is, we don't deserve to be here. Ironically, it is only those who realize this truth who do enjoy the banquet.

**[SLIDE OF SONG LYRICS TO "CONTROL"]**

Tenth Avenue North wrote a song called "Control," and the lyrics illuminate this point perfectly.

*God, You don't need me, but somehow You want me*

*Oh how You love me, somehow that frees me*

*To take my hands off of my life and the way it should go*

God doesn't need us; God wants us. The gospel must continue to surprise us, entice us, and overwhelm us. We are the beggars, the blind, the lame, the miserable, the poor, the wretched. None of us are anything compared to God. Yet, in his unfathomable love and mercy, we are forgiven and invited to the banquet table of eternal life. What kind of God does that?

**[PICTURE OF MAN INVITING A BEGGAR]**

Our God does. God welcomes the ones who least expect it, but who are the most grateful. Like a woman so wracked by her sin, she cries over Jesus' feet and wipes them with her hair. (Luke 7:36-50) Like a criminal dying on a cross, who admits his guilt. (Luke 23:39-43) Like the lepers, the untouchables, the foreigners, the outcast and the broken, those who would never hope, never dream about being invited to anyone's home, much less Jesus' eternal home.

How grateful are you that God has invited you to his heavenly banquet? How grateful are you that he has sent his Son to die for you? Let me give you four concluding questions to ask yourself.

**[SLIDE WITH QUESTIONS]**

1. "What kind of a guest am I?" Which character in this parable do you most resemble? Proud and haughty, or humble and grateful?

2. "Have I rejected God?" If you've rejected God, the offer to the table still stands, but eventually, there will come a time when it is no longer possible to accept it.
3. "Do I think God has rejected me?" If you think God has rejected you, look at the way God invites the poor, lame, blind, etc. That's all of us! We don't deserve to be here! You are invited. Will you say yes to Jesus?
4. "Am I willing to invite, urge, and compel others to come to God's table?" The servant was the one who extended the invitation. If you call yourself a servant of God, go out and invite! Urge, compel others to come.

God invites the ones who least expect it to be part of his radical, world upsetting kingdom, and it is marvelous. This day and every day, Jesus invites us to the table of forgiveness, to experience his love, his grace, and his blessing.

**[TITLE SLIDE]** Let's pray. (after prayer, say the Apostle's Creed)

### **Memory Verse: Luke 14:23**

"Then the master told his servant, 'Go out to the roads and country lanes and compel them to come in, so that my house will be full.'"

### **Thoughts for reflection:**

- When were you invited to a party unexpectedly? How did it feel?
- When have you offered an invitation that was turned down? How did you feel?
- In what ways is God's kingdom like a banquet? In what ways is it not?
- Do you agree that the church sometimes falls prey to a sense of entitlement? Why?
- Have you accepted Jesus' offer to the heavenly banquet by confessing your sin, asking his forgiveness, and committing your way to the Lord?
- How do your actions show your gratefulness for being invited to God's table?